State of South Dakota
Statement of Financial Interest
Candidate for Public Office

RECEIVED
JAN 27 2006
S.D. SEC. OF STATE

File statement in the office where your nominating petition or convention nomination certification was filed.

Please read information on reverse side before completing this form.

1. Name Tony L. Portra
2. Address 924 N. Lincoln St. Aberdeen, SD 57401
3. Office Sought Fifth Judicial Circuit Court Judge, position "B"
4. What is your occupation/profession? Magistrate Judge

5. List any enterprise which accounted for more than ten percent of, or contributed more than $2,000 to, your family's (includes spouse, minor children living at home) gross income in the preceding calendar year. Identify who receives the income from each enterprise.

What is the nature of your immediate family's association with each? The value of the financial interest need not be reported.

State of South Dakota - myself	employee
Aberdeen Public School District - spouse	employee

6. List any enterprise in which you, your spouse or minor children living at home control more than ten percent of the capital or stock. Identify who has the ownership interest in each enterprise.

What is the nature of your immediate family's association with each?

Not applicable	

Filed this 27th day of Jan 2006
Chris Nelson
SECRETARY OF STATE

State of South Dakota)
) SS.
County of Brown)

Verification

I have reviewed paragraphs 1 through 6 of the Information Regarding Statement of Financial Interest (attached), my Statement of Financial Interest and certify that the information reported is a complete, true and accurate representation of my financial interests for the preceding calendar year.

(Signed) Tony Portra

Sworn to before me this 26th day of January 2006

(Seal)

Richard D. Neal
Officer Administering Oath

Revised 1997

My commission expires: 10-12-07

State of South Dakota
Statement of Financial Interest
Candidate for Public Office

RECEIVED
JAN 25 2006
S.D. SEC. OF STATE

File statement in the office where your nominating petition or convention nomination certification was filed.

Please read information on reverse side before completing this form.

1. Name Bob Drown

2. Address 801 7th Ave. W., P.O. Box 232, Bison, SD 57620

3. Office Sought State Representative, Legislative District 28B

4. What is your occupation/profession? Retired - USDA Natural Resources Cons. Service

5. List any enterprise which accounted for more than ten percent of, or contributed more than $2,000 to, your family's (includes spouse, minor children living at home) gross income in the preceding calendar year. Identify who receives the income from each enterprise.

What is the nature of your immediate family's association with each? The value of the financial interest need not be reported.

USDA Natural Resources Conservation Service	Employee
Bison School District	Spouse Employee

6. List any enterprise in which you, your spouse or minor children living at home control more than ten percent of the capital or stock. Identify who has the ownership interest in each enterprise.

What is the nature of your immediate family's association with each?

Filed this 25th day of January, 06
Jason Nelson
SECRETARY OF STATE

State of South Dakota)
) SS.
County of Perkins)

Verification

I have reviewed paragraphs 1 through 6 of the Information Regarding Statement of Financial Interest (attached), my Statement of Financial Interest and certify that the information reported is a complete, true and accurate representation of my financial interests for the preceding calendar year.

(Signed) Bob Drown

Sworn to before me this 24th day of January, 2006

(Seal)

Sylvia Chapman
Officer Administering Oath

My commission expires: 3-11-2010

Revised 1997